

## Annexure 18

### Mandatory Disclosure

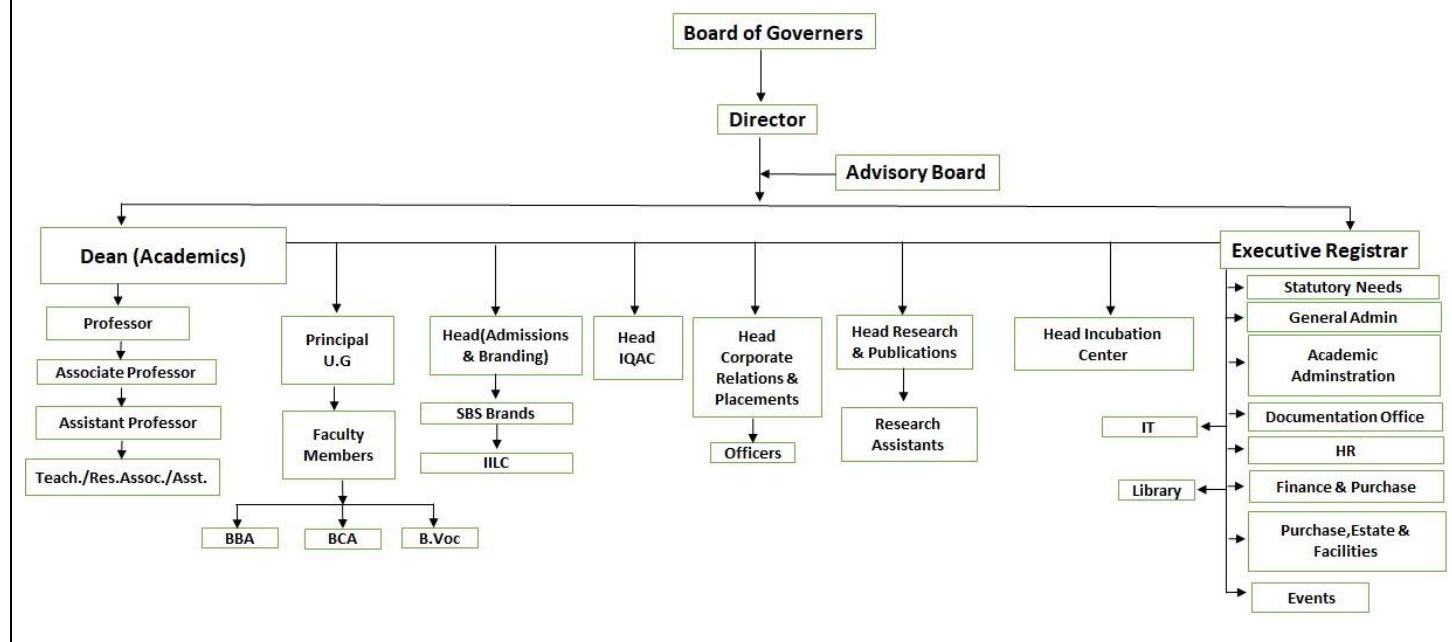
The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.

The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.

|   |   |
|---|---|
| <b>18.1. Name of the Institution</b>            | Shanti Business School Ahmedabad<br>Opp. Vraj Gardens, Shantinagar, Off S. P. Ring Road, Shela, Ahmedabad – 380 058.<br>Mo. 9099079841<br>Email Id – <a href="mailto:registrar@shantibschool.edu.in">registrar@shantibschool.edu.in</a> |
| <b>18.2. Name and address of the Trust</b>      | Chiripal Charitable Trust<br>Opp. Vraj Gardens, Shantinagar, Off S. P. Ring Road, Shela, Ahmedabad – 380 058.<br>Mo. 9099079841<br>Email Id – <a href="mailto:registrar@shantibschool.edu.in">registrar@shantibschool.edu.in</a>        |
| <b>18.3. Name and Address of the Director</b>   | Dr. Neha Sharma<br>Opp. Vraj Gardens, Shantinagar, Off S. P. Ring Road, Shela, Ahmedabad – 380 058.<br>Email Id - <a href="mailto:director@shantibschool.edu.in">director@shantibschool.edu.in</a>                                      |
| <b>18.4. Name of the affiliating University</b> | All India Council for Technical Education (AICTE)   |

### **18.5. Governance**

#### **i. Organizational Structure**



|  |  |
|--|--|
| <b>ii. Grievance Redressal mechanism for Faculty, staff and students</b>   | While there is a Redressal mechanism for Faculty, staff and students through their heads of department and or through the director a complaint box is kept for the faculty and staff which will be opened by the Director and Registrar jointly.<br>The students can make their complaints on boarding lodging and or administrative matters to the registrar and academic related matter are to the Director who will resolve the issues within 24 hours. |
| <b>iii. Establishment of Anti Ragging Committee</b>  | SBS has an establishment of anti-ragging committee consisting of academic, administrative staff and representative senior students, Faculty and Parents.   |
| <b>iv. Establishment of Online Grievance Redressal Mechanism</b>   | SBS has established an online Grievance Redressed Mechanism by which students and employees can make representations of Grievance and get Redressed through the Directors Office and or Registrar Office   |
| <b>v. Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University</b> | SBS has Established Grievance Redressal Committee and currently, Dr. Devi Singh, Former Director, IIM, Lucknow, has been appointed as OMBUDSMAN.   |
| <b>vi. Establishment of Internal Committee (IC)</b>  | Yes  |
| <b>vii. Establishment of Committee for SC/ ST</b>  | Yes  |
| <b>viii. Internal Quality Assurance Cell</b>   | Yes  |
| <b>ix. Equal Opportunity facilities Cell.</b>  | With Director as Chairperson frequently meets all area chairs, Dean (Academics), Principal (UG) and Registrar to avers the ecosystem in the Institute.   |
| <b>18.6. Programs</b>  |  |
| <b>i. Name of Programmes approved by AICTE</b>   | <ol style="list-style-type: none"> <li>1. PGDM – 180</li> <li>2. PGDM (Marketing) – 60</li> <li>3. Vocational Program (BFSI)- 60</li> <li>4. Vocational Program (IT)- 60</li> <li>5. BBA- 60</li> <li>6. BCA - 60</li> </ol>   |
| <b>ii. Name of Programmes Accredited by NBA</b>  | The Process is in Progress.  |
| <b>iii. Status of Accreditation of the Courses</b>   | The Process is in Progress.  |
| <b>iv. Total No. of Courses</b>  | 6 (Six)  |

|  |   |                  |              |            |     |     |
|--|---|------------------|--------------|------------|-----|-----|
| v. For each Program the following details are to be given:   |   |                  |              |            |     |     |
| a. Name  | PGDM  | PGDM (Marketing) | B.Voc (BFSI) | B.Voc (IT) | BBA | BCA |
| b. Number of Seats   | 180   | 60               | 60           | 60         | 60  | 60  |
| c. Duration  | 2   | 2                | 3            | 3          | 4   | 4   |
| d. Cut off marks/rank of admission during the last three years   | 50% for Graduation in General Category<br>45% for Graduation in SC/ST/OBC Category  |                  |              |            |     |     |
| 6 Fee (as approved by the state government)  | <div>➤ 7,45,000/- For PGDM (Full Program)</div> <div>➤ 36,750/- for B.Voc (BFSI)</div> <div>➤ 35,000/- for B.Voc (IT)</div> <div>➤ 32,000/- For BBA (Per Year as per GTU).</div> <div>➤ 32,000/- For BCA (Per Year as per GTU).</div> |                  |              |            |     |     |
| 7 Name and duration of Programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details, if any:                    |   |                  |              |            |     |     |
| a. Details of the Foreign University, if any   | N/A   |                  |              |            |     |     |
| b. Name of the University  | N/A   |                  |              |            |     |     |
| c. Address   | N/A   |                  |              |            |     |     |
| d. Website   | N/A   |                  |              |            |     |     |
| e. Accreditation status of the University in its Home Country  | N/A   |                  |              |            |     |     |
| f. Ranking of the University in the Home Country   | N/A   |                  |              |            |     |     |
| g. Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country | <div>1. PGDM equivalent to MBA approved by AICTE.</div> <div>2. BBA &amp; BCA affiliated to Gujarat Technological University.</div> <div>3. B.Voc (BFSI) &amp; B.Voc (IT) affiliated to GTU.</div>                                    |                  |              |            |     |     |
| 8 Nature of Collaboration  | N/A   |                  |              |            |     |     |

|    |   |     |
|----|---|-----|
| 9  | Complete details of payment a student has to make to get the full benefit of Collaboration  | N/A |
| 10 | For each Programme Collaborated provide the following:  | N/A |
| 11 | Programme Focus   | N/A |
| 12 | Number of seats   | N/A |
| 13 | Admission Procedure   | N/A |
| 14 | Fee (as approved by the state government)   | N/A |
| 15 | Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic/ Foreign University has applied to AICTE for approval | N/A |

#### **18.7. Faculty**

|             |   |  |
|-------------|---|--|
| <b>i.</b>   | <b>Course/Branch wise list Faculty members:</b> |  |
| <b>ii.</b>  | Permanent Faculty                               | 42   |
| <b>iii.</b> | Adjunct Faculty                                 | 0  |
| <b>iv.</b>  | Permanent Faculty: Student Ratio                | 1:20- for PG Program<br>1:25- for UG Program |

#### **18.8. Profile of Vice Chancellor/Director/Principal/Faculty**

- i.** Name : Dr. Neha Sharma
- ii.** Date of Birth : 3<sup>rd</sup> August, 1969
- iii.** Unique id : 947401067985
- iv.** Education Qualification: M.B.A., NET, Ph.D.
- v.** Work Experience
  - a.** Teaching : 28
  - b.** Research :
  - c.** Industry : 04
  - d.** Others:- NA
- vi.** Area of Specialization: Marketing
- vii.** Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level
- viii.** Research guidance (Number of Students)
- ix.** No. of papers published in National/ International Journals/ Conferences: 11
- x.** Master
- xi.** Ph.D. – 4
- xii.** Projects Carried out: 204
- xiii.** Patents: N/A

|                                   |   |   |                |                      |            |           |           |              |
|-----------------------------------|---|---|----------------|----------------------|------------|-----------|-----------|--------------|
| <b>xiv.</b>                       | Technology Transfer: N/A  |   |                |                      |            |           |           |              |
| <b>xv.</b>                        | Research Publications: 19   |   |                |                      |            |           |           |              |
| <b>xvi.</b>                       | No. of Books published with details: 1 (Perspectives on Policy & Society) By Dr. Neha Sharma & Dr. Prashant Pareek.                       |   |                |                      |            |           |           |              |
| <b>18.9. Fee</b>                  |   |   |                |                      |            |           |           |              |
| <b>i.</b>                         | <b>No. of Fee waivers granted with amount and name of students</b>  | NIL   |                |                      |            |           |           |              |
| <b>ii.</b>                        | <b>Number of scholarships offered by the Institution, duration and amount</b>   | NIL   |                |                      |            |           |           |              |
| <b>18.10. Admission</b>           |   |   |                |                      |            |           |           |              |
| <b>i.</b>                         | <b>Number of seats sanctioned with the year of approval (2024)</b>  | <b>ii.</b> PGDM – 180<br><b>iii.</b> PGDM (Marketing) – 60<br><b>iv.</b> Vocational Program (BFSI)- 60<br><b>v.</b> Vocational Program (IT)- 60<br><b>vi.</b> BBA- 60<br><b>vii.</b> BCA - 60 |                |                      |            |           |           |              |
| <b>viii.</b>                      | <b>Number of Students admitted under various categories each year in the last three years</b>   | <b>Batch</b>  | <b>General</b> | <b>General (EWS)</b> | <b>OBC</b> | <b>SC</b> | <b>ST</b> | <b>Total</b> |
|                                   |   | 2024-26   | 149            | 12                   | 60         | 10        | 1         | <b>232</b>   |
|                                   |   | 2022-24   | 111            | 3                    | 40         | 6         | 0         | <b>160</b>   |
|                                   |   | 2023-25   | 155            | 5                    | 47         | 6         | 2         | <b>215</b>   |
| <b>ix.</b>                        | <b>Number of applications received during last year for admission under Management Quota and number admitted</b>                          | N/A   |                |                      |            |           |           |              |
| <b>18.11. Admission Procedure</b> |   |   |                |                      |            |           |           |              |
| <b>i.</b>                         | <b>Mention the admission test being followed, name and address of the Test Agency / State Admission Authorities and its URL (website)</b> | Exam: CAT / MAT / XAT / ATMA / CMAT / GMAT / CUET.<br>For PGDM<br><br>GCAS for UG Programs  |                |                      |            |           |           |              |

|       |   |  |
|-------|---|--|
| ii.   | <b>Number of seats allotted to different Test Qualified candidate separately (AIEEE//JEE/ CET (State Conducted test/University tests/ CMAT)/ Association conducted test etc.)</b> | <b>Candidates who have cleared any of the above-mentioned tests are eligible for securing admission.</b>   |
| iii.  | <b>Calendar for admission against Management quota seats:</b>   | As per GTU Guideline for UG Programs   |
| iv.   | <b>Last date of request for applications</b>  | 31 <sup>st</sup> January, 2024 for PG Programs<br>As per GTU Guideline for UG Programs   |
| v.    | <b>Last date of submission of applications</b>  | 31 <sup>st</sup> January, 2024 For PG Programs<br>As per GTU Guideline for UG Programs   |
| vi.   | <b>Dates for announcing final results</b>   | 31 <sup>st</sup> March, 2024 For PG Programs<br>As per GTU Guideline for UG Programs   |
| vii.  | <b>Release of admission list (main list and waiting list shall be announced on the same day)</b>  | 15 <sup>th</sup> April, 2024 For PG Programs<br><br>As per GCAS Schedule for UG Programs   |
| viii. | <b>Date for acceptance by the candidate (time given shall Inno case be less than 15 days)</b>   | 30 <sup>th</sup> April, 2024 For PG Programs<br><br>As per GCAS Schedule for UG Programs   |
| ix.   | <b>Last date for closing of admission &amp; Starting of the Academic session</b>  | As per the AICTE circular for academic calendar 2024-25<br><br>As per GCAS Schedule for UG Programs  |
| x.    | <b>The waiting list shall be activated only on the expiry of date of main list</b>  | Yes for UG Programs  |
| xi.   | <b>The policy of refund of the Fee, in case of withdrawal, shall be clearly notified</b>  | For withdrawal of admission and seeking refund of fees, a candidate will be refunded as per AICTE guidelines (APH 2024-25)<br><br>As Per GTU Guidelines for UG Programs. |

| <b>18.12. Criteria and Weightages for Admission</b>  |  |
|--|--|
| <b>i. Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination</b>  | Entrance Test Performance – 35%<br>GD/PI Round – 40%<br>Academic Performance (Graduation, HSC & SSC) – 20%<br>Sports & Extra Curricular Activities (with valid proof) – 5%   |
| <b>ii. Mention the minimum Level of acceptance, if any</b>   | <p><b>The candidate must hold a bachelor's degree, or an equivalent qualification recognized by the Ministry of HRD, Govt. of India, with at least 50% marks (45% for SC/ST/OBC) or equivalent CGPA of any university incorporated by an act of the central or state legislature in India or other educational institutions established by an act of Parliament or declared to be deemed as a University under Sec 3 of UGC Act of 1956.</b></p> <p><b>For UG, HSC with at least 50 % Marks, (45 % for SC / ST / OBC).</b></p> |
| <b>iii. Mention the cut-off Levels of percentage and percentile score of the candidates in the admission test for the last three years</b>   | 2024-25 – 40.41/100<br>2023-24- 39.78/100<br>2022-23- 34.00/100  |
| <b>iv. Display marks scored in Test etc. and in aggregate for all candidates who were admitted</b>   | <p>The scores of admitted candidates.<br/> <a href="https://shantibschool.edu.in/studentmeritlist202426">https://shantibschool.edu.in/studentmeritlist202426</a></p> <p><b>For the UG Programs Result Available on the GTU website for Students.</b></p>   |
| <b>18.13. List of Applicants</b>   |  |
| List of candidates whose applications have been received along with percentile/percentages core for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats (merit wise) |  |
| <b>18.14. Results of Admission Under Management seats/Vacant seats</b>   |  |
| <b>i. Composition of selection team for admission under Management Quota</b>   | N/A<br>For UG Programs (Eligibility Check).  |
| <b>ii. List of candidates who have been offered admission</b>  | List of candidates who have been offered admission<br><a href="https://shantibschool.edu.in/admoffered202426">https://shantibschool.edu.in/admoffered202426</a>  |
| <b>iii. Waiting list of the candidate in order of merit to be operative from the last date of joining of the first candidate</b>   | Waiting list of the candidates in order of merit.<br><a href="https://shantibschool.edu.in/studentwaitinglist202426">https://shantibschool.edu.in/studentwaitinglist202426</a>   |

**18.15. Information of Infrastructure and Other Resources Available**

|  |                            |                 |                     |                     |
|--|----------------------------|-----------------|---------------------|---------------------|
| i. Number of Class Rooms and size of each            | Total Class Rooms – 14     |                 |                     |                     |
|  | Room No.                   | Class Room      |                     | Carpet area (in m2) |
|  | CB201                      | Class Room      |                     | 82.4                |
|  | CB204                      | Class Room      |                     | 82                  |
|  | SS001                      | Class Room      |                     | 68.83               |
|  | SS101                      | Class Room      |                     | 82.4                |
|  | SS201                      | Class Room      |                     | 73.94               |
|  | SS202                      | Class Room      |                     | 97.82               |
|  | SS301                      | Class Room      |                     | 73.95               |
|  | SS302                      | Class Room      |                     | 97.82               |
|  | SS303                      | Class Room      |                     | 82.4                |
|  | SS304                      | Class Room      |                     | 66                  |
|  | SS401                      | Class Room      |                     | 73.94               |
|  | SS402                      | Class Room      |                     | 67.5                |
|  | SS403                      | Class Room      |                     | 67.5                |
|  | SS404                      | Class Room      |                     | 67.5                |
| ii. Number of Tutorial rooms and size of each        | Total Tutorial Rooms – 3   |                 |                     |                     |
|  | Room No.                   | Tutorial Room   |                     | Carpet area (in m2) |
|  | CB203                      | Tutorial Room   |                     | 41.83               |
|  | CB305                      | Tutorial Room   |                     | 33                  |
|  | CB306                      | Tutorial Room   |                     | 33                  |
| iii. Number of Laboratories and size of each         | N/A                        |                 |                     |                     |
| iv. Number of Computer Centres with capacity of each | Total Computer Centres – 3 |                 |                     |                     |
|  | Room No.                   | Computer Centre | Carpet area (in m2) | Capacity            |
|  | 1                          | Computer Centre | 184                 | 60                  |
|  | 2                          | Computer Centre | 150.7               | 60                  |
|  | 3                          | Computer Centre | 152                 | 60                  |



|               |   |  |
|---------------|---|--|
| <b>v.</b>     | <b>Central Examination Facility, Number of rooms and capacity of each</b>   | Examination Control office with Administration Staff.  |
| <b>vi.</b>    | <b>Online examination facility (Number of Nodes, Internet band width, etc.)</b>   | YES<br>Internet band width: 250 MBPS   |
| <b>vii.</b>   | <b>Fire and Safety Certificate</b>  | YES  |
| <b>viii.</b>  | <b>Hostel Facilities</b>  | YES  |
| <b>ix.</b>    | <b>Number of Library books/ebooks/Titles/Journals available (Programme-wise)</b>  | 1. Library books - 16,165<br>2. Ebooks – 10,500<br>3. Titles – 5,593<br>4. Journals- 48  |
| <b>x.</b>     | <b>List of online National/International Journals subscribed</b>  | 1. National Journals – 42 (Hard Copies Available in Library)<br>2. International Journals – 6 (Hard Copies Available in Library)   |
| <b>xi.</b>    | <b>National Digital Library (NDL) subscription details</b>  | YES  |
| <b>xii.</b>   | <b>List of Major Equipment/Facilities in each Laboratory/Workshop</b>   | NA   |
| <b>xiii.</b>  | <b>List of Experimental Setup in each Laboratory/Workshop</b>   | NA   |
| <b>xiv.</b>   | <b>Innovation Cell</b>  | YES  |
| <b>xv.</b>    | <b>Social Media Cell</b>  | YES<br>1. Likedin – <a href="https://www.linkedin.com/school/shanti-business-school/">https://www.linkedin.com/school/shanti-business-school/</a><br>2. Instagram – <a href="https://www.instagram.com/shantibusinessschoolsbs">https://www.instagram.com/shantibusinessschoolsbs</a><br>3. Facebook – <a href="https://www.facebook.com/share/15uxJX5Ptx/">https://www.facebook.com/share/15uxJX5Ptx/</a> |
| <b>xvi.</b>   | <b>Compliance of the Academic Bank of Credit (ABC), applicable to PGCM/ PGDM Institutions and University Departments</b>          | YES  |
| <b>xvii.</b>  | <b>To upload the respective short video (1-2 min) of Infrastructure and facilities available w.r.t the courses in the website</b> | Please find below Link for the Infrastructure and Facilities of SBS<br><a href="https://youtu.be/Q3ySMXVATtM?si=WmcSxGeh8J7_cejO">https://youtu.be/Q3ySMXVATtM?si=WmcSxGeh8J7_cejO</a>   |
| <b>xviii.</b> | <b>Games and Sports Facilities</b>  | YES  |

|  |   |  |                              |
|--|---|--|------------------------------|
| xix.   | Teaching Learning Process                                   | Class room, IT Lab, Faculty, Supporting Staff, Placement office, HR, Registrar and Director. |                              |
| xx.  | For each Post Graduate Courses give the following:          |  |                              |
| xxi.   | Title of the Course   | PGDM, PGDM (M)   |                              |
| xxii.  | Laboratory facilities exclusive to the Post Graduate Course | N/A  |                              |
| 18.16. Enrolment and placement details of students in the last 3years  |   |  |                              |
| Enrolment Details  |   | Year   | Total No. of Students Enroll |
|  |   | 2023-2024  | 180                          |
|  |   | 2022-2023  | 161                          |
|  |   | 2021-2022  | 140                          |
|  |   |  |                              |
| Placement Details:   |   | Year   | Total No. of Students Placed |
|  |   | 2023-2024  | 134                          |
|  |   | 2022-2023  | 116                          |
|  |   | 2021-2022  | 142                          |
| 18.17. List of Research Projects/Consultancy Works :   |   |  |                              |
| 1. Quality Exim Private Limited  |   |  |                              |
| 2. Nandan Industries Private Limited   |   |  |                              |
| 3. Chiripal Textile Mills Private Limited  |   |  |                              |
| 4. Turv Consulting   |   |  |                              |
| 5. Shanrti Asiatic School (Kheda and Vastral)  |   |  |                              |
| 6. Catalyzer -SEIL   |   |  |                              |
| 18.18. MoUs with Industries  |   | 1. Chiripal Textile Mills Private Limited  |                              |
|  |   | 2. Nandan Industries Private Limited and SBS-Ahmedabad                                       |                              |
|  |   | 3. Vishal Fabrics Ltd.   |                              |
|  |   | 4. HCL Technologies Ltd.   |                              |
|  |   | 5. Know Craft Analytics.   |                              |
| NOTE: Suppression and/or misrepresentation of information shall invite appropriate penal action. The Website shall be dynamically updated with regard to Mandatory Disclosures |   |  |                              |

**Important Instructions:**

LoA/EoA letters (since inception) should form part of the mandatory disclosure and complete mandatory disclosure document should be converted into a single PDF file and the URL (web- link) to be entered in the AICTE portal (under attachments tab).

The mandatory disclosure should be available freely to view/download to the public without any restrictions.